PTO/SB/01 (12-97)
App. 1 for use through 9/30/00. OMB 0651-0032
Patent and Trademark Or Se; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. DECLARATION FOR Attorney Docket Number 24263 **B**TILITY OR DESIGN First Named Inventor ATENT APPLICATION John D. Brown (37 CFR 1.63) **COMPLETE IF KNOWN Application Number** 09/919,378 Declaration □ Declaration Submitted Submitted after Initial Filing Date Filing (surcharge (37 CFR 1.16 (e)) 7/31/2001 with Initial OR Filing required) Group Art Unit

Examiner Name

| As a below named inventor, I hereby declare that: | | | | | | | | | | |
|---|-----------------------|---|-----------------------------------|--|------------------------------------|---------------------------------------|--|--|--|--|
| My residence, post office address, and citizenship are as stated below next to my name. | | | | | | | | | | |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | | | |
| PHOTOGRAMMETRIC MEASUREMENT SYSTEM AND METHOD | | | | | | | | | | |
| (Title of the Invention) | | | | | | | | | | |
| the specification of which | | | | | | | | | | |
| is attached hereto OR | | | | | | | | | | |
| was filed on (MM/DD/YYYY) 7/31/2001 as United States Application Number or PCT International Application Number 09/919,378 and was amended on (MM/DD/YYYY) (if applicable). | | | | | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56. | | | | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | | | |
| Prior Foreign Application Numbers | | | Foreign Filing Da (MM/DD/YYYY) | | | Certified Copy Attached? YES NO | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | • | | | | | | | | |
| | | | | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | | | | | | |
| I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below. | | | | | | | | | | |
| Application Number(s) | Application Number(s) | | Filing Date (MM/DD/YYYY) | | Additional provisional application | | | | | |
| 60/221,702 | 60/221,702 7/31 | | /2000 | numbers are listed on a supplemental priority data sheet TPO/SB/02B attached hereto. | | | | | | |

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

DECLARATION — Utility or Design Patent Application

I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C.

| 5 mm y or F | | Parent Application T Parent Number | | | | t Filing Dat (DD/YYYY) | | nt Patent Number (if applicable) | |
|---|--------------|--|--|---------------------|---|---------------------------|------------------------------|--|--|
| Additional U.S | | | | | | | | /SB/02B attached hereto. | |
| Patent and Tradema | | | erewith: Custo | mer N | umber | | tration number list | | |
| Na | me | | T | Registration Number | | |) | Registration Numbe | |
| Herbert L. Allen Christopher F. Regan David S. Sigalow Jeffrey S. Whittle Richard K. Warther Enrique G. Estévez | | | 25,322 34,906 36,006 36,382 32,180 37,823 | | Jacqueline E. Hartt Paul J. Ditmyer Michael W. Taylor John F. Woodson, II Mark R. Malek Richard A. Hinson | | II | 37,845 40,455 43,182 45,236 46,894 P-47,652 | |
| ☐ Additional reg | istered prac | ered practitioner(s) named on supplemental Registered Practitioner Information sheet PTO/SB/02C attached hereto. | | | | | | | |
| Direct all correspondence C | | | Customer Number OR 🗵 | | | | Correspondence address below | | |
| Name | | Jacque | acqueline E. Hartt | | | | | | |
| Address | | | Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A. | | | | | | |
| Address | | | 255 South Orange Avenue, Suite 1401 P.O. Box 3791 | | | | | | |
| City/State/Zip | | Orland | orlando, Florida 32802-3791 | | | | | | |
| | | US | JS Telephone | | (407) 841-2330 | | Fax | (407) 841-2343 | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | | | |
| Name of Sole o | r First Inv | A petition has been filed for this unsigned inventor. | | | | | | | |
| Given N | lame (first | and middle — [if any]) Family | | | | | Name or Surname | | |
| 120 | 2 | John D. Brown | | | | | | | |
| Inventor's Signature | | 60 | Bu | | | | Date | 9/27/01 | |
| Residence | Wes | t Melbe | ourne, FL | C | ountry | US | Citizenshi | us us | |
| Post Office Address | 555 | Chestn | hestnut Street | | | | | | |
| City/State/Zip West Melb | | | pourne, FL 32904 | | | | Country | US | |

Country

Australia

PTO/SB/02A (3-97)
Appl for use through 9/30/98. OMB 0651-0032
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| OIP. | DE | CLARATION | ADDITIONAL INVENTOR(S) Supplemental Sheet | | | | | | | | | | |
|----------|--|----------------------------------|---|---------|-----------|-------------|----------------|--|--|--|--|--|--|
| 000 | | | | | | | | | | | | | |
| OCT 0 5 | Mme of Additional | Joint Inventor, if any: | A petition has been filed for this unsigned inventor. | | | | | | | | | | |
| <u> </u> | Given Nam | ne (first and middle — [if any]) | Family Name or Surname | | | | | | | | | | |
| RACEMA | Giuseppe Ganci | | | | | | | | | | | | |
| ! | Inventor's Signature | le limi. | | | Date | 9/27/01 | | | | | | | |
| | Residence Melbourne, FL | | | Country | US | Citizenship | US | | | | | | |
| | Post Office Address 2204 Bignonia Drive | | | | | | | | | | | | |
| | City/State/Zip | Melbourne, FL 32901 | | | Country | US | | | | | | | |
| | | | | | | | | | | | | | |
| | Name of Additional Joint Inventor, if any: | | | | | | | | | | | | |
| | Given Nam | ne (first and middle — [if any]) | Family Name or Surname | | | | | | | | | | |
| | Harry B. Handley | | | | | | | | | | | | |
| | Inventor's Signature | Pay Blant | | | Date | 9/27/01 | | | | | | | |
| | Residence | Brunswick East, Victo | ria | Country | Australia | Citizenship | Australia n | | | | | | |
| | Post Office Address 2 Ethel Street | | | | | | | | | | | | |

Brunswick East, Victoria 3057

City/State/Zip